

**ST. ANTHONY CHURCH
OF VIOLET**
"A Place You Can Call Home"

3918 County Rd. 61,
Robstown, TX 78380

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stanthonychurchviolet@gmail.com

www.stanthonyviolet.org

Diocese of Corpus Christi

www.diocesecc.org

Fr. Andrew Hejduk

Parochial Administrator

Email: anderh84@yahoo.com

Yvette Cavazos: Administrative Asst.

361-876-2059 (cell)

Office Hours

Monday 5:30 p.m. - 7:00 p.m.

Saturday 9:00 a.m. - 4:00 p.m.

Holy Mass Schedule

Sunday:

Saturday (Vigil Mass) 6:00 p.m.

Sunday 9:00 a.m.; 11:00 a.m.

Weekdays:

Monday, Thursday, Friday 8:00 a.m.

Wednesday 6:00 p.m.

Tuesday (no Holy Mass)

Holy Day of Obligation

Vigil Mass 6:00 p.m.

Mass 8:00 a.m.

Adoration/Divine Mercy

Wednesday 5:00 p.m.

First Saturday of the month 8:00 a.m.

First Sunday of the month 3:00 p.m.

Rosary

Wednesday 5:30 p.m.



August 30, 2026
22nd Sunday in Ordinary Time

Sacrament of Reconciliation:

30 minutes before each Mass.

Sacrament of Baptism:

Contact Parish Office.

Sacrament of Marriage: Six months prior to wedding notice. Obligatory preparation program.

Sacrament of Anointing of the Sick: By appointment.

RCIA - Contact the Pastor if you would like to join the RCIA program to receive your sacraments in the Catholic faith.

Visiting Homebound: Once a month on First Friday. Please call the parish office to request a visit.

Sacraments will be offered in English or Spanish.

Parish Ministries

Altar Servers

Music Ministry

Organist

Women's Circle

Violet Historical Society

St. Anthony's Cemetery Association

Carolyn Snapka

Mary Helpert

Carol Kocurek

Sam Morris

Sam Morris

MASS INTENTIONS

SATURDAY	AUGUST 29, 2026
6:00 p.m.	+SARAPHINE SKROUPPA - By Hoelscher Family
SUNDAY	AUGUST 30, 2026
9:00 a.m.	+TRE MORRIS - <u>Heavenly Birthdya</u> By Sam Morris & Beverly Mokry Mass of Thanksgiving, Birthday—Larry Snapka By Carolyn Snapka
11:00 a.m.	PRO POPULO
MONDAY	AUGUST 31, 2026
No Holy Mass	
TUESDAY	SEPTEMBER 1, 2026
No Holy Mass	
WEDNESDAY	SEPTEMBER 2, 2026
No Holy Mass	Moved to 8/30/26 9:00 a.m.
THURSDAY	SEPTEMBER 3, 2026
8:00 a.m.	Moved to 9/6/26 9:00 a.m.
FRIDAY	SEPTEMBER 4, 2026
No Holy Mass	Moved to 9/27/26 9:00 a.m.
SATURDAY	SEPTEMBER 5, 2026
6:00 p.m.	+LARRY BRUNS - By Shannon McDonough Taylor For the Souls of David & Devaraji Families By David & Angel Emrich
SUNDAY	SEPTEMBER 6, 2026
9:00 a.m.	+REGINA HOELSCHER - By Alfred & Lucille Snapka RACHEL BOSQUEZ - Greg & Dawn Peske
11:00 a.m.	No Mass



Sanctuary Candle

August 29 - September 5, 2026
The Flooding Victims of Nepal

Weekly Mass Intentions for September 2026

Please note that according to Canon Law and the Diocese of Corpus Christi, all priests are entitled to take a vacation for a 1 month period. Fr. Andrew will be on vacation for the month of **September 2026**. **No Weekday and 11 am Sunday Mass** will be offered in September. The weekly Mass Intentions that were scheduled for September will be scheduled in October 2026.

September 2026 Mass Intentions rescheduled

Sept 1	Moved to Aug 30; 9am	Mass of Thanksgiving Larry Snapka, Birthday
Sept 3	Moved to Sept 6; 9am	Rachel Bosquez
Sept 4	Moved to Sept 27; 9am	+Tom Bernsen
Sept 7	Moved to Sept 12; 6pm	Mass of Thanksgiving, Brandon Bosquez, Birthday
Sept 10	Moved to Sept 5; 6pm	For the Souls of David & Devaraji Families
Sept 11	Moved to Oct 23; 6pm	+ Nathelene Hoelscher
Sept 14	Moved to Oct 4; 9am	Pray to end abortion
Sept 16	Moved to Sept 26; 6pm	+Jean Landry
Sept 17	Moved to Oct 5; 8am	+ Nathelene Hoelscher & +Sr. Martha Ann Snapka
Sept 18	Moved to Oct 7; 6pm	+Frank Schonhoeft
Sept 23	Moved to Oct 8; 8am	+Jim Bernsen
Sept 24	Moved to Oct 19; 8am	+Mary Kuhn
Sept 28	Moved to Oct 2; 8am	+Otto & +Loretta Boerner

PRAYER LIST: Bianca ~~Aousen~~, Norine Bernsen, Please
Yvonne Burkhardt, Elaine Cain, Sharon Cox, Pray
Jerry Cox, Margaret Garza, Dylan Gill, Noah for...
Gonzalez, Wilma Grupe, M Briana Gutierrez,
Ava Henson, Marie Hoelscher, Gwendy Jacobi,
Kara Jacobi, Smokey Jacobi, Sarah Jalufka,
Elijia Loa, Mrs. Leonard May, Frank McCumber,
Pat Ordner, Scott Ordner, Lola Putvin, Grace Scheipe, Miller
Schomburg, Norbert Schroeder, Elie Stone, Shannon Taylor,
Mark Tijerina, Susan Umphres, Patricia Vaughn, Maya Vera, Do-
novon Villarreal, Joan Vinson, Ravi Walker, Holden Weaver,
Milus Wright, Carolyn Yarborough.



SUNDAY COLLECTION

August 22 & 23, 2026

Envelopes	\$ 436.00
Loose	\$ 216.00
Total	\$ 652.00

Online Donations \$ 635.00

Total Donations \$1,287.00

Total Envelopes Used: 7

Total Online Donations: 4

From the Pastor's Desk
August 29th & 30th, 2026

Part V-The Anti-Jesuit. A Jesuitical Inversion

These facts in conjunction do not constitute a mere “gotcha” but are evidence for a much more disturbing pattern with reference to the *Spiritual Exercises*. They establish three things: First, that the aim of Fr. Martin’s evangelical strategy in matters of sexuality is not to advance orthodox teaching, but heterodox teaching. Among other things, his use of the word “gay” is not intended to spread a Christian anthropology of grace, but a despairing one in which disordered appetites cannot be healed by God.

Second, if Fr. Martin is using such an evangelical strategy *within the Church*, his aim is not to adapt the Church’s pastoral prudence to be more merciful towards people with same-sex attraction, but to change its anthropology to affirm condemned beliefs about the nature of human beings and their desires. Third, Fr. Martin is using St. Ignatius’s understanding of the soul, but for aims contrary to those of St. Ignatius. We will look at two possible such instances. As we established, in the *Exercises*, a soul is to be given only what it can bear for the purposes of making a free election towards the service of Christ and the Catholic Church. Let us assume that Fr. Martin aims rather to give a soul what it can bear to accept a heterodox anthropology. This means that orthodox people might be given statements that are seemingly orthodox, when in fact, Fr. Martin would mentally reserve a heterodox interpretation of the same statement. He may state that “the Church’s stance on [SSA] is clear.” while at the same time interpreting this statement with a Modernist hermeneutic in which the Church’s teachings are subject to change or we are not bound to assent to them. This is why Fr. Martin is always careful to state that the Church’s teaching is “clear,” but not that he assents to it. Fr. Martin, of course, maintains plausible deniability that he agrees with these articles, since he did not write them. Therefore, aside from being a venue by which Fr. Martin himself promotes heterodoxy, this Outreach Guide could be presented to orthodox souls to inure them at least to the toleration of heterodoxy. We can see how all-encompassing—and extremely dangerous—heterodoxy is if promoted using the Church’s own strategies of evangelization. In other words, if a Jesuit, formed by perhaps the most powerful manual for evangelization the world has ever seen, decides to use its method against the Church, he could be profoundly effective: if not in changing the Church’s teaching, then in moving many souls to be lukewarm or outright hostile toward it. For St. Ignatius, if a spirit is not aimed towards following the teachings of the Church, it is the bad spirit. The bad spirits, of course, are either the devil himself or the fallen angels who serve him. We are meant to recognize the devil’s attacks on our souls in order to become as wise as serpents while remaining as innocent as doves, like the Holy Spirit which animates the Church. It seems as though Fr. Martin is as wise as a serpent—but also as guilty as one.

Peter Swindal is a 2025 graduate from Boston College, holding a B.A. in philosophy and political science. He currently teaches at Holy Angels Academy, a classical Catholic school in Louisville, KY.